

## **Mandatory disclosure Format**

*( The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7 (10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007.*

### **1. Details of the institution:**

1.1	Name of the Institution	Fakhruddin Ali Ahmad Teachers' Training College
1.2	Date of Establishment	
1.3	Complete postal Address:	Jewachghat west, P.o. Kharua Block, Darbhanga Sadar Tehsil/Taluka, Muria Dist. Darbhanga State, Bihar Pin: 847115
1.4	Phone (with STD Code)	06272-
1.5	Fax:	06272-
1.6	E-mail	<a href="mailto:najeebakhtarsec@rediffmail.com">najeebakhtarsec@rediffmail.com</a>
1.7	Website address	<a href="http://www.faattc.com">www.faattc.com</a>
1.8	Nearest Railway Station	Darbhangha
1.9	Nearest Town	Darbhangha
1.10	Type of institution (boys/Girls/Co-Education)	Co-Education
1.11	Status of Institution (Minority/Non-Minority)	Minority

### **2. Management:**

2.1	Government owned	Nil
2.2	Govt. aided	Nil
2.3	Self-financed	self financed
2.4	University Department	Nil
2.5	Any other (Please specify)	Nil

### **3. Details of the course applied for:**

3.1	Level of the Course	Secondary Level
3.2	Name of the Teacher Education course	B.Ed
3.3	Duration of the Course	One year
3.3	Whether to be conducted in face to face of distance mode	face to face
3.4	Proposed Intake	200
3.5	Academic Session from which the course will be conducted	2012-13
3.5	Details of the Affiliating body Name: Address:	L.N. Mithila University Kameshwaernagar, Darbhanga

4.	<b>Land:</b>				
4.1	Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulations, 2007		<table border="1" style="display: inline-table;"><tr><td>Yes<sup>√</sup></td><td>No</td></tr></table>	Yes <sup>√</sup>	No
Yes <sup>√</sup>	No				
4.2	Land Identification				
	Plot/Khesra No.)	45(87), 88, 89, 339 (685)			
4.2	Land Area in sq. mt.	4011.07m <sup>2</sup>			
4.2	Whether the Title of the land is on ownership basis	ownership basis			
4.3	Title of the land is on lease as per law	Nil			
4.4	Duration of the lease	Nil			
4.5	Land use certificate obtained for Educational Institution	Yes			
5.	<b>Manpower (Photographs of Teaching Faculty should be displayed)</b>				
5.1	Details of proposed/appointed teaching staff (Date of birth, Qualification, Professional Qualification, and other relevant information)				
5.2	Details of proposed/appointed non-teaching staff				
6.	<b>Building:</b>				
6.1	Construction of the building is complete		<table border="1" style="display: inline-table;"><tr><td>Yes<sup>√</sup></td><td>No</td></tr></table>	Yes <sup>√</sup>	No
Yes <sup>√</sup>	No				
6.2	Building is yet to be constructed		<table border="1" style="display: inline-table;"><tr><td>Yes</td><td>No<sup>√</sup></td></tr></table>	Yes	No <sup>√</sup>
Yes	No <sup>√</sup>				
6.3	Building is fire safety-proof		<table border="1" style="display: inline-table;"><tr><td>Yes<sup>√</sup></td><td>No</td></tr></table>	Yes <sup>√</sup>	No
Yes <sup>√</sup>	No				
6.4	Building is disabled friendly		<table border="1" style="display: inline-table;"><tr><td>Yes</td><td>No<sup>√</sup></td></tr></table>	Yes	No <sup>√</sup>
Yes	No <sup>√</sup>				
6.5	Common room for boys/girls available		<table border="1" style="display: inline-table;"><tr><td>Yes</td></tr></table>	Yes	
Yes					
6.6	Date of completion of Building	30-09-2011			
6.7	Covered Area in sq. mt.	2173.87 M <sup>2</sup>			
6.8	Number of classrooms	4 (Four)			
7.	<b>Library:</b>				
7.1	The Library has separate reference section/ Journals section and reading room		<table border="1" style="display: inline-table;"><tr><td>Yes<sup>√</sup></td><td>No</td></tr></table>	Yes <sup>√</sup>	No
Yes <sup>√</sup>	No				
7.2	Number of books in the Library	4081			
7.3	Total number of educational Journals/ periodicals being subscribed	12			
7.4	Total number of encyclopedias available in the Library	03			
7.5	Number of books available in the reference section of the library	212			
7.6	Seating capacity of the reading room of the library	100			

**8. Instructional Facilities**

Details of laboratories available (pl attach annexure)  
Arrangement made for practice teaching Yes  
Number and Name of School (s) for practice teaching 10

**9. Facilities for games & sports:**

	Yes	No
9.1 Own Playground	✓	
9.2 Playground of another institution on sharing basis		✓
9.3 Gymnasium/Multipurpose hall	✓	
9.4 Facilities for gymnasium	✓	
9.5 Facilities for athletics	✓	
9.6 Facilities for Indoor Games	✓	

**10. Other facilities available:**

10.1 Canteen facilities available or not	Yes
10.2 Medical facilities available or not	Yes
10.3 Hostel facilities available or not	Yes

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.